



South Shore Community Partners in Prevention

South Shore Community Partners in Prevention (CHNA 23)

Wednesday, March 11, 2020

8:45 A.M. to 10:15 A.M

Plymouth Area Chamber of Commerce

Plymouth, MA 02360

Minutes

In attendance:

<u>First Name</u>	<u>Last Name</u>	<u>Organization</u>	<u>E-mail</u>
Kim	Allen	United Way of Greater Plymouth County	chna23@gmail.com
Jen	Cantwell	United Way Family Center	jennifer.cantwell@ccbrockton.org
Nancy	DeLuca	Health Imperatives	
Angela	Eberlee	Volunteers of America	aeberle@voamass.org
Jennifer	Hoadley	Alzheimer's Association	jhoadley@alz.org
Mike	Jackman	Congressman Keating's Office, SSCPP Chair	michael.jackman@mail.house.gov
Malissa	Kenney	Healthy Plymouth	
Bethanie	Long	The Home for Little Wanderers	blong@thehome.org
Matt	Marrano	Volunteers of America	mmarrano@voamass.org
Jackie	Millar	Terra Cura Inc.	jackie.millar@terracura.org
Kyle	Palmstrom	Volunteers of America	
Jillian	Schrems	OCES	jschrems@ocesma.org
Casey	Seaman	Healthy Plymouth	Casey.seaman52@gmail.com
Amy	Sylvia	SSRAC- Road to Healing	amy.sswrc@hptc.org
Ami	Tanner	Algonquin Heights	
Charlette	Tarsi	South Bay Community Services	ctarsi@southbaycommunityservices.com

Meeting called to order by Mike Jackman, SSCPP Chair at 8:55 a.m. He thanked the Plymouth Chamber of Commerce for hosting us and thanked all for their flexibility in our rotating meeting locations. SSCPP hopes to expand our meetings beyond Plymouth in the future.

CHNA 23: South Shore Community Partners in Prevention

Serving the communities of Carver, Duxbury, Halifax, Hanover, Hanson, Kingston, Marshfield, Pembroke, Plymouth, Plympton, and Rockland

All were welcomed and gave self- introductions. Minutes from our February meeting were approved and accepted as is.

Mike shared handouts and resources with all on the Coronavirus. Recommended looking at WHO's Epi-Win site for debunking myths. www.epi-win.com

Mike reminded all of SSCPP's resource table and new display set-up. Folks may also send events to Kim at chna23@gmail.com and request they are added to the SCCPP electronic calendar which can be found on our website.

Mini Grant Presentation: Terra Cura

Jackie Millar, Co-Founder

Director of Education & Outreach

- Received a \$10,000 health literacy grant from SSCPP. Has been funded for multiple years.
- Saw some repeat participants this past year. Key partners are Algonquin Heights, Colchester Farm, and New England Village.
- The primary crop worked on was cut flowers. Had multiple presenters including an herbalist, a florist, and an artisan. Also had Marcia Richards in from BID Plymouth to do a food demonstration with the kids.
- Kids enjoyed showing visitors around the farm. Also helped with the Farmers Market which gets fresh produce back to Algonquin Heights. The kids get to help with this and bring food back to their local community.
- Offered a family fun day with a \$20 stipend for participants and a scavenger hunt.
- Students also go the chance to work in Lakeville harvesting pumpkins multiple weekends.
- Many positive outcomes such as kids in program becoming leaders in their community. No participants have dropped out of school. Several kids found confidence through initiative and were able to use these skills to help secure employment.
- Opened to audience Q&A.

Presentation: Re-Entry Services for Returning Citizens

Jim Frazier, Community Outreach Re-Entry Specialist

Plymouth County Sherriff's Department

jfrazier@pcsdma.org. 508-830-6300 ext. 438

- Jim has a desk at Brockton City Hall and offers services there three days a week (Tuesday, Wednesday, and Thursday) in addition to the time he spends at the Plymouth County Sherriff's Department
- Offers re-entry services in the community for "justice involved" individuals. This is not just folks that have been incarcerated, but that have had any involvement with the law. Will also welcome in family members of incarcerated folks.
- Started programming at City Hall in October and have seen about 60 people so far.
- Services offered include: interview skills, help getting signed up for MA Health, locating documents to get identification, birth certificates, information on CORI sealing, SNAP benefits, veterans services, sober houses, and substance use disorder resources. Also work with Volunteers of America MA and Massasoit Community College (HiSET).

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- Shared a resource called DreamCorps in CA (a national organization). Jim connects with them to get Lyfts for individuals.
- Offer two CORI-friendly job fairs a year in partnership with the Plymouth County Sheriff's Department, the Plymouth County DA and Brockton Mayor Sullivan's office. This is the 5th year the fair has been offered. Scheduled for April 15th from 12 – 3PM at the War Memorial Building in Brockton. Will have 25 employers there and have had great success connecting folks to employers in the past. Ages 18+ and open to all. Do not have to have a CORI to attend. George shared that they offer an in-house job fair at the jail as well.
- Casey Seaman shared a bit about the Greater Plymouth Transportation Pilot Program. Provides Lyft rides for seniors and folks with developmental disabilities. Grant money ends soon and the group is looking into opportunities to extend. So far, just under 1,800 rides have been given out.
- Kyle Palmstrom shared a bit about the work Volunteers of MA is doing as well. He works with the VOA Veterans Employment Network. Kyle does similar work to Jim and offer wrap-around services for veterans. Help all homeless, formerly homeless, and justice involved veterans. Ultimate goal is to help disadvantaged veterans find meaningful employment, and ultimately build a career after they've experienced unemployment.
- SSCPP has funded VOA for a veteran transportation grant.
- Opened for Q&A with audience.

SSCPP Health Literacy Awards are on June 12th this year. Hoping to hold event at American Legion in Plymouth again. Now accepting nominations! More information and nomination form may be found on our website: <https://chna23.org/latest-news/>

Also hosting screening of "If They Had Known" in partnership with Carver Cares on March 19th.

Opened the floor for agency announcements.

Next meeting is scheduled for April 8th. Please keep an eye on the e-mail list for location.

Adjourned at 9:58am.

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